

**Government of Jharkhand**  
**Home, Prison & Disaster Management Department**  
**(Disaster Management Division)**

**ORDER**

**Whereas**, Union Home Secretary as Chairperson National Executive Committee (NEC), in exercise of the powers conferred under Section 10(2)(1) of the Disaster Management Act, 2005, has issued orders of even number on lockdown measures dated 24.03.2020, 29.03.2020, 14.04.2020, 15.04.2020, 01.05.2020 and 17.05.2020;

**Whereas**, in exercise of the power conferred under section 22(2) (h) of the Disaster Management Act, 2005 the undersigned in his capacity as Chairperson, State Executive Committee, issued directions vide Order no. 620/CS, dated 18.05.2020 as amended by Order no. 658/CS, dated 20.05.2020 and Order no. 1183 dated 27.05.2020 to all the Departments of Government of Jharkhand and all the District Administrations for the strict implementation of guidelines issued by Ministry of Home Affairs vide Order dated 17.05.2020 for period upto 31.05.2020 with effect from 18.05.2020 with certain modifications;

**Whereas**, in exercise of the powers under section 6(2)(i) of the Disaster Management Act, 2005, National Disaster Management Authority has directed the Union Home Secretary to issue an order to extend the lockdown in Containment Zones upto 30.06.2020, and to re-open prohibited activities in a phased manner in areas outside Containment Zones and therefore, in exercise of the powers, conferred under Section 10(2)(1) of the Disaster Management Act 2005, the Union Home Secretary and Chairman, National Executive Committee has issued an order dated 30.05.2020, which would remain in force upto 30.06.2020;

**Whereas**, it was felt that there is a need to take a cautious approach while implementing the directions of Ministry of Home Affairs issued vide Order dated 30.05.2020 as many migrants have entered the state of Jharkhand from various other states and countries severly effected by COVID-19 and at the same time it was felt necessary to open up economic activities and to ease out hardships being faced by the people;

**Now therefore**, in exercise of the power conferred under section 22(2)(h) of the Disaster Management Act, 2005 the undersigned, in his capacity as Chairperson, State Executive Committee (SEC), hereby issues directions to all the Departments of Government of Jharkhand and all the District Administrations for the strict implementation of guidelines issued vide Order dated 30.05.2020 for period upto 30.06.2020 and in exercise of the power conferred under clause 5 of



Ministry of Home Affairs Order dated 30<sup>th</sup> May 2020 **only following additional activities shall be permitted outside containment zone(s):-**

1. Service centres of mobiles, watches, consumer electronics like TV,IT related products like computers and consumer electrical products like refrigerators/air conditioners/ air coolers etc in municipal corporation areas.
2. Call centres of private companies.
3. Shops selling following would be permitted to operate in District Headquarter Urban areas:
  - (i) Capital goods/ heavy machinery/ generators.
  - (ii) IT hardware products/ networking equipment/ software/ telecom products.
  - (iii) Electrical products like wire/ switchgear/ lights/ fan/ air coolers/ geysers/ inverters.
  - (iv) Consumer electronics like mobile/TV/refrigerator/washing machine/air conditioners.
  - (v) Automobiles/cycles/tractors.
  - (vi) Auto accessories/batteries.
  - (vii) Jewellery.
  - (viii) Spectacles/contact lenses.
  - (ix) Watches and clocks.
  - (x) Kitchen ware/utensils/crockery.
  - (xi) Furniture.
4. Garages and Motor workshops in District headquarter urban areas.
5. Restaurants (only home delivery and take away) in District headquarter urban areas.
6. Intra district plying of public transport by auto rickshaw/ tempo/ e-rickshaw/ manual rickshaw.

**All activities permitted prior to this order shall remain permitted.**

This order shall remain in force for a period upto 30.06.2020 with effect from 01.06.2020.



1/6/2020

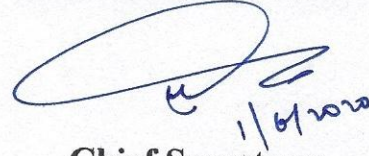
**(Sukhdev Singh)**  
**Chief Secretary,**  
**Jharkhand.**



Memo no. ....671/CS.....

Ranchi, Dated: 01.06.2020

Copy to – All Additional Chief Secretary/Principal Secretary/Secretary/Director General of Police/All Divisional commissioner/DIG/DC/SSP/SP, Jharkhand for information and necessary action.

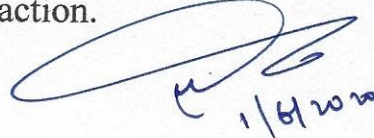


Chief Secretary.

Memo no. ....671/CS.....

Ranchi, Dated: 01.06.2020

Copy to – Principal Secretary to Chief Minister/Deputy Secretary to Chief Secretary, Jharkhand for information and necessary action.

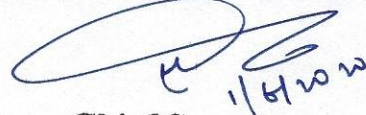


Chief Secretary.

Memo no. ....671/CS.....

Ranchi, Dated: 01.06.2020

Copy to –Secretary, Ministry of Home Affairs, Government of India, New Delhi for information.



Chief Secretary.