

**CHANDIGARH ADMINISTRATION
HEALTH DEPARTMENT**

ORDER

Whereas in exercise of powers under the Epidemic Diseases Act, 1897, the Administrator, U.T., Chandigarh has already issued the Epidemic Diseases, COVID19 Regulations, 2020 for the prevention and containment and prevention of the spread of COVID19.

Whereas it is imperative to put in place strict measures of isolation and social distancing to contain the spread of COVID-19 in the Union Territory of Chandigarh.

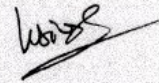
Whereas now the Chandigarh Administration notifies a lockdown in the territorial jurisdiction of the entire UT of Chandigarh in public interest w.e.f. 00:00 hrs on 23.03.2020 until 2400 hrs on March 31, 2020.

The following **restrictions** shall be in place:

1. All shops, commercial establishments, offices and factories, workshops, godowns etc. shall close their operations.
2. No public transport services including operation of taxis/ auto- rickshaws etc. shall be permitted except transport of all kinds to and from hospitals, airports, railway stations, bus terminals/ bus stands. Specific routes to be allowed in the territory shall be decided by Director Transport, U.T., Chandigarh.
3. Strict home quarantine shall be observed by all foreign returnees (who landed in India on or after 09.03.2020) and their contacts/ other persons at risk as decided by the Health Department, U.T., Chandigarh.
4. All such foreign returnees shall also mandatorily contact the District Administration and register themselves for home quarantine, failing which they shall be liable for legal action.
5. People are required to stay at home and come out only for essential services and that too one member of a family at a time and strictly following social distancing guidelines issued earlier.
6. Any gathering of more than 05 persons in public places shall be prohibited.
7. All inter-state commercial transport shall be closed.

However, these restrictions **shall not be applicable on** the following essential services:

1. All the essential commodities and services and their manufacturing, supply chains, required transport and other logistics to ensure their availability.
2. Public Offices (including officials and employees) tasked with emergency, law and order and essential functions:
 - a. DC/SDM/Tehsil & offices subordinate to them.
 - b. Police.



- c. Health.
 - d. Municipal Corporation.
 - e. Fire.
 - f. Defence Establishments and Central Police/Paramilitary Organizations including NDRF.
 - g. Any other office as may be notified by the Deputy Commissioner, Chandigarh.
3. Rail & Air Transport.
 4. Electricity, Water and Municipal Services.
 5. Banks and ATMs.
 6. Print and Electronic Media.
 7. Telecom/ Internet and Cable operators and agencies appointed by them to maintain communication and internet services.
 8. Postal services.
 9. E-Commerce and its home delivery.
 10. Shops of Food, Groceries, Milk, Bread, Fruit, Vegetable, Meat, Fish etc. (including departmental stores and supermarkets).
 11. Restaurants/ eateries for take-away or home delivery only (no dine-in shall be permitted).
 12. Hospitals, Chemists including Optical stores and Pharmaceuticals manufacturing.
 13. Petrol pumps, LPG gas, Oil agencies, their godowns etc.
 14. Production and Manufacturing Units which require continuous process may continue to function, after obtaining permission from Deputy Commissioner, Chandigarh.
 15. Other private establishments that support the above services. Any doubt as to whether an establishment is covered under this clause shall be decided by the Deputy Commissioner, Chandigarh.

Chandigarh, 22nd March, 2020

Arun Kumar Gupta, IAS
Principal Secretary Health,
Chandigarh Administration.

Endst. No. F-2071/F-II(6)-2020/ 5000

Dated: 22-03-2020

A copy is forwarded to the following for information and necessary action:-

1. All Administrative Secretaries/HoDs/Boards/Corporations, Chandigarh Administration.
2. Registrar General, Punjab & Haryana High Court, Chandigarh with the request to consider closure of Court(s).

W.S.

3. Director General of Police, U.T., Chandigarh.
4. Director Public Relations, Chandigarh Administration.
5. Deputy Commissioner, U.T., Chandigarh.
6. Director Health Services, U.T., Chandigarh.
7. Director, PGIMER, Chandigarh.
8. Director Principal, Govt. Medical College & Hospital, Sector 32, Chandigarh.

Wing
22-3-2020

**Superintendent Health
For Principal Secretary Health,
Chandigarh Administration.**

Endst. No. F-2071/F-II(6)-2020/ 5001

Dated: 22-03-2020

A copy is forwarded to the following for information:-

1. Additional Secretary(UT) to Government of India, Ministry of Home Affairs, New Delhi.
2. Joint Secretary to Government of India, Ministry of Health & Family Welfare, New Delhi.
3. Chief Secretary to Government of Punjab, Chandigarh.
4. Chief Secretary to Government of Haryana, Chandigarh.

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22-3-2020

**Superintendent Health
For Principal Secretary Health,
Chandigarh Administration.**

Endst. No. F-2071/F-II(6)-2020/ 5002

Dated: 22-03-2020

A copy is forwarded to the following for information of the officers:-

1. Principal Secretary to Hon'ble Governor of Punjab-cum-Administrator, U.T., Chandigarh for kind information of Administrator, U.T., Chandigarh.
2. Private Secretary to AA for kind information of Adviser to the Administrator, U.T., Chandigarh.
3. PA to PSH for kind information of Principal Secretary Health, Chandigarh Administration.

Wing
22-3-2020

**Superintendent Health,
For Principal Secretary Health,
Chandigarh Administration.**